



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **March 21, 2005 THROUGH March 25, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORY DISTRICT 1

**APN: 0425-081-09**

APPLICANT: CLARK, BILL  
PROPOSAL: LAND USE REVIEW TO ADD A 1300 SF OFFICE & WORKSHOP, ON AN EXISTING SITE WITH A 22 SPACE MOBILE HOME PARK, A 1200 SF BAR, A 1000 SF CANOPY AND A DUPLEX ON 3.5 ACRES  
COMMUNITY: BARSTOW/1ST SUPERVISORY DISTRICT  
LOCATION: NORTH SIDE OF HWY 58; APPROXIMATELY 470' WEST OF JAMAICA ROAD  
JCS: L632/2005  
STAFF: Nancy Sansonetti  
REP('S):

**APN: 0649-412-01\***

APPLICANT: ENERGY PRODUCTION AND SALES COMPANY  
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT FOR AN RV/BOAT STORAGE FACILITY TO INCREASE CARETAKER'S RESIDENCE FROM 489 S.F. TO 1,215 S.F., OFFICE FROM 120 S.F. TO 375 S.F. AND DECREASE STORAGE UNITS FROM 42 TO 40 ON 2.13 ACRES  
COMMUNITY: HAVASU/1ST SUPERVISORY DISTRICT  
LOCATION: SOUTHWEST CORNER OF HAVASU LAKE ROAD AND ROAN ROAD  
JCS: 10279RM1/2005  
STAFF: Biron Bauer  
REP('S): LUDWIG ENGINEERING

**APN: 0437-361-21**

APPLICANT: TATUM, JAMES  
PROPOSAL: **A) GENERAL PLAN LAND USE DISTRICT AMENDMENT** FROM RURAL LIVING (RL) TO SINGLE FAMILY RESIDENTIAL 20,000 SF MINIMUM PARCEL SIZE (RS-20M) ON 80 ACRES  
**B) TENTATIVE TRACT 17252** TO CREATE 134 LOTS ON 80 ACRES  
COMMUNITY: APPLE VALLEY/1ST SUPERVISORY DISTRICT  
LOCATION: SOUTH SIDE OF ZUNI ROAD, EXTENDING BETWEEN JOSHUA ROAD AND SHIRWAUN ROAD  
JCS/INDEX: 12467CF1/2004/GPA/TT17252  
STAFF: John Schatz  
REP('S): MERRELL-JOHNSON ENGINEERING

### SUPERVISORY DISTRICT 2

**APN: 0350-173-15\***

APPLICANT: ROHRER, ROBERT  
PROPOSAL: MERGE 2 PARCELS ON .28 ACRES  
COMMUNITY: LITTLE CREEK / 2ND SUPERVISORY DISTRICT  
LOCATION: SOUTHWEST CORNER OF ALDER LANE & ALDER WAY  
JCS: L635/2005  
STAFF: Biron Bauer  
REP('S): SAA

### **SUPERVISORIAL DISTRICT 3**

**APN: 0295-171-02\***

APPLICANT: DONNA, KADEE DELLA  
PROPOSAL: MERGE 2 PARCELS ON .14 ACRES  
COMMUNITY: HILLTOP (RUNNING SPRINGS)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF LOMA DRIVE AND  
PRESTON DRIVE  
JCS: L635/2005  
STAFF: Patrick Egle  
REP('S): SAA

**APN: 0335-113-14\***

APPLICANT: MAYER, RON & DONNA  
PROPOSAL: **A) MERGE 2 PARCELS ON .58 ACRES B)  
CERTIFICATE OF LAND USE COMPLIANCE TO  
DETERMINE LEGAL STATUS OF EXISTING  
LODGE ON .58 ACRES**  
COMMUNITY: LAKE ARROWHEAD / 3RD SUPERVISORIAL  
DISTRICT  
LOCATION: SOUTHEAST CORNER OF LAKES EDGE ROAD &  
HIGHWAY 189  
JCS: 12816CF12005  
STAFF: Patrick Egle  
REP('S): SAA

**APN: 0299-071-03\***

APPLICANT: TILTON, WILLIAM  
PROPOSAL: ESTABLISH A LAND CONSERVATION CONTRACT ON 9.13 ACRES  
COMMUNITY: REDLANDS / 3RD SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF CRAFTON AVENUE & THIRD AVENUE  
JCS: L600/2005  
STAFF: Patrick Egle  
REP('S): SAA

### **SUPERVISORIAL DISTRICT 5**

**APN: 0252-151-22**

APPLICANT: CRANE ARCHITECTURAL GROUP (KALTHOFF, STEVEN)  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A NEW 11,000 S.F. OFFICE/WAREHOUSE/REPAIR FACILITY FOR A  
CONSTRUCTION EQUIPMENT RENTAL COMPANY ON .91 ACRES  
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT  
LOCATION: ALDER AVENUE, EAST SIDE, APPROXIMATELY 600' NORTH OF SLOVER AVENUE  
JCS: 12723CU1/2005  
STAFF: Ron Riley  
REP('S): SAA